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CSUDH and Chevron Show Inglewood Students STEM Learning Through Golf



Monroe Magnet Middle School principal Brent Tilley and students Roberto Florez, Jezelle deLeon, Arnia Fryler, Jazlyn Lopez and Lawrence Kincherlow were led through hands-on learning exhibits by CSUDH student instructors at Chevron's STEM ZONE interactive learning experience at the Northern Trust Open in Los Angeles on Thursday, Feb. 13. Photo provided by Chevron.

Centinela Hospital Medical Center Ranked Among Top 25 in Nation

By Cristian Vasquez

At the Lawndale City Council meeting onCentinela Hospital, located at 555 E. Hardy Street in Inglewood, was recently ranked as one of the top 25 hospitals in the country by the Centers for Medicare & Medicaid Services. “This CMS ranking shows Centinela Hospital Medical Center’s commitment to the highest quality of care,” Centinela Hospital CEO Linda Bradley said. “I congratulate the physicians, nurses and other employees for their dedication.”

Centinela Hospital is an affiliate of Prime Healthcare Services, which purchased the hospital in 2007, and was ranked in the top 25 based on CMS’ Hospital Value-Based Purchasing program. Each hospital’s individual score is determined by the Value-Based Purchasing program for the 2014 fiscal year and was focused on three primary areas: clinical process of care, patient experience and outcomes.

“Centinela Hospital Medical Center is an excellent example of how our evidence-based standards and proven clinical protocols produce top quality healthcare,” said Prem Reddy, MD, FACC, FCCP, Chairman, President and CEO of Prime Healthcare Services, which owns and operates CHMC among 25 acute care hospitals nationwide.

The program will implement value-based purchasing to the payment system that accounts for the largest share of Medicare spending, affecting payment for inpatient stays in over 3,500 hospitals across the

country. Hospitals will be paid for inpatient acute care services based on the quality of care--not just quantity of the services they provide.

Centinela Hospital Medical Center has been serving the Inglewood and Los Angeles communities since 1924. The medical facility is a 369-bed acute care hospital dedicated to offering comprehensive, quality healthcare in a “convenient, compassionate and cost effective manner.” The hospital offers a level

“Centinela Hospital Medical Center is an excellent example of how our evidence-based standards and proven clinical protocols produce top quality healthcare”

II emergency department, orthopedic care, advanced cardiac services, peripheral artery disease treatment and OB/GYN services in a caring and conducive environment.

Prime Healthcare, CHMC’s affiliate, has been recognized as one of the 15 top health systems in the country during 2013--an assessment based on the quality of healthcare and patient satisfaction. The top 15 ranking is the third time in five years that Prime Healthcare has been recognized. In addition, during 2013 eight of Prime Healthcare’s hospitals were ranked among the 100

top hospitals by Truven Health Analytics (formerly Thomson Reuters).

“This ranking by CMS continues to recognize our hospital for high quality of care. Centinela has already been recognized as one of the ‘100 top hospitals’ in the nation,” MD, Chief Medical Officer of CHMC and Prime Healthcare Paryus Patel said. “Our primary goal is to deliver and achieve the best clinical outcomes for our patients in the most cost-effective manner.”

In an effort to link Medicare’s payment system to improve healthcare quality, Congress authorized inpatient value-based purchasing as part of the Affordable Care Act. Centinela Hospital Medical Center is one of the only two hospitals in the state that was ranked among the top 25.

In 2012, CHMC was named as one of America’s 100 best hospitals for critical care, stroke care and pulmonary care. In addition, it is the home of the Tommy Lasorda Heart Institute, considered a legendary cardiac program with a “multidisciplinary team of clinicians” trained to use the most recent protocols for rapid response to heart attacks.

Since the closure of Daniel Freeman Medical Hospital in 2004, CHMC has become the primary hospital in the area for emergency care for Inglewood residents, as well as people from cities and areas like El Segundo, Hawthorne, Westchester, Crenshaw, Ladera Heights, Culver City, Gardena, Carson and Lawndale. •

Weekend Forecast

Friday

Partly
Cloudy
73°/54°



Saturday

Partly
Cloudy
72°/55°



Sunday

Mostly
Sunny
68°/53°



Hawthorne Happenings Calendar

News for the ‘City of Good Neighbors’

LIFE AND DEATH

Everyone has to deal with it sooner or later. Some people don't like to talk about it. Others have trouble dealing with a loved one or friend passing away. Joe, a neighbor of mine, served in WWII, met a nice German lady while on duty there after the war, married her and shared 50 some years with her. They purchased their home in Hawthorne in 1957, raised two sons and loved going on walks together in their later years. About eight years ago, Joe's bride passed away. He was never the same. It seemed like there was something missing in his life whenever we saw him walk the block alone. For the past year or so, Joe's health had been in decline. He was in his early 80's, which for some people is still an active age. But, Joe indicated that he wished to be with his wife. So, last Thursday, I paid him one last visit. He had been put on hospice care. He simply passed away in peace without much pain. His death reminded me of what all our lots are. We are all going to die some time. Death puts our lives into perspective. The old saying, "You can't take it with you." is so true. All the money that we accumulate, all the fame we gain, all the great achievements we have worked for mean very little when we pass away. All the fighting and bickering and hate that we experience here means nothing any more. Our lives are short. We are here for just a short period of time. It makes us value the precious time we have with our family and friends. As a Christian, I believe that we will see our loved ones who die in Christ again in heaven. Everyone has to answer that death question for themselves. Death is the great equalizer. None of us want it, but we all have to face it eventually. Let's value and live each day knowing that it is a gift just to be alive.

THE MOST CREATIVE LEADER IN THE WORLD

Who would you say is the most creative leader in the world today? You may be surprised to learn that that person leads two companies



in Hawthorne. According to a recent poll by the magazine Fast Company, Elon Musk was selected most creative leader. He was following in order by JayZ, Pope Francis, Stephen Colbert, Arianna Huffington, Tina Fey, Marissa Mayer, Melinda Gates, Barack Obama, Jenna Lyons and Tim Cook. (I don't know who half of these people are, but they must lead some interesting companies.) In the same February issue, the magazine listed Tesla as the third most creative company behind only Google and Apple. Some real creative things are happening over there by Crenshaw and 120th Street.

WATER RATIONING

It hasn't started officially but you can expect some type of water rationing to be in place by this summer. With our prolonged drought we need to conserve our precious water resource. The real question is what type of rationing schedule will be put into place. Our West Basin Water Resource Board has put us in better shape that many other places in California. But, they are still telling us to take shorter showers, to reduce the irrigation of our lawns and gardens and make sure our clothes and dish washers are full before running them. We will wait and see if the State or County put some teeth into the rationing plan and penalize people who waste water.

Historical Society Meetings to be Held Hawthorne Historical Society Open Meetings will be held on the following dates: March 10, April 14, May 12. All meetings begin at 6:30 p.m. and are held at the Hawthorne Museum located at 12622 S. Grevillea Ave across from the Hawthorne Library. Refreshments are usually served and we adjourn around 8:30 p.m.

UPCOMING EVENTS

- Tuesday, Feb. 25: City Council Meeting – 6 p.m.
- Sunday, March 9: Daylight Savings Time Begins
- Monday, March 24: Hawthorne Parks and Recreation Foundation Golf Tournament.

ALL CITIES SATURDAY, FEBRUARY 22

- Film Screening and Discussion: The Good Giants: World War II Buffalo Soldier's Journal featuring Ivan J. Houston, 1 p.m., AC Bilbrew Library, 150 E. El Segundo Blvd. For more information call (310) 538-3350.

ONGOING

- Recovery International Meetings, Fridays 10 a.m., South Bay Mental Health Center, 2311 El Segundo Blvd. For more information call (310) 512-8112.

HAWTHORNE SATURDAY, FEBRUARY 22

- Home Ownership & Credit Empowerment Workshops hosted by Councilmembers Valentine and Vargas, 10:30 a.m.-3 p.m., Hawthorne Memorial Center, Polaris Room, 3901 W. El Segundo Blvd. R.S.V.P by February 20.

TUESDAY, FEBRUARY 25

- City Council Meeting, 6-10 p.m., City Council Chambers, 4455 W 126th St. For more information call (310) 349-2915.

ONGOING

- Hawthorne Museum open Tuesdays 10 a.m.-2 p.m. and Saturdays, 11 a.m.-1 p.m., Hawthorne Museum, 12622 Grevillea Ave.
- Free10k Walk Club-Hawthorne. All age

groups. Weekly walks, clinics, motivation. For more information call (323) 201-7253.

INGLEWOOD SATURDAY, FEBRUARY 22

- Sea Mobile at the Library, 11 a.m.- 2 p.m. parking lot of the Main Library, 101 W. Manchester Blvd. For more information call (310) 412-5380.

ONGOING

- "Discover Earth" Exhibition, Inglewood Library, 101 Manchester Blvd. Through March 20. For more information call (310) 412-5380.

- Third Tuesday Family Movie. 10 a.m. Inglewood Library, 101 W. Manchester Blvd. For more information call 310-412-5645.

LAWDALE MONDAY, MARCH 3

- City Council Meeting, 6:30 p.m. City Hall, 14717 Burin Ave.

ONGOING

- Lawndale Farmers Market, every Wednesday, 2-7 p.m., 147th St. in front of Lawndale Library. For information call (310) 679-3306.
- Commodities Free Food Program every Wednesday at 10 a.m., Community Center, 14700 Burin Ave. For information call (310) 973-3270.

Call toll-free: 1-800-409-2420

Are You Still Paying Too Much For Your Medications?

You can save up to 75% when you fill your prescriptions at our Canadian and International Pharmacy Service.

Compare our prices and see how much you can save on your medications!

Their Price

Our Price

Celebrex™

\$568.87

Typical US brand price for 200mg x 100

Celecoxib*

\$62.00

Generic equivalent of Celebrex™ Generic price for 200mg x 100

Get An Extra \$10 Off & Free Shipping On Your 1st Order!

Call the number below and save an additional \$10 plus get free shipping on your first prescription order with Canada Drug Center. **Expires June 30, 2014.** Offer is valid for prescription orders only and can not be used in conjunction with any other offers. Valid for new customers only. One time use per household.

Order Now! 1-800-409-2420

Use code 10FREE to receive this special offer.

For more prices, call us toll-free at 1-800-409-2420.

Please note that we do not carry controlled substances and a valid prescription is required for all prescription medication orders.

Prescription price comparison above is valid as of November 1, 2013. All trade-mark (TM) rights associated with the brand name products in this ad belong to their respective owners. *Generic drugs are carefully regulated medications that have the same active ingredients as the original brand name drug, but are generally cheaper in price. Generic equivalents are equal to their "brand" counterparts in Active Ingredients, Dosage, Safety, Strength, Quality, Performance and intended use. It may vary in colour, shape, size, cost and appearance.

Classifieds

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

APARTMENT FOR RENT

1BD/1BA. Large Apt. In ES quiet gated building. W/swimming pool, laundry facility, pond w/ water fall \$1,275/mo. No pets. Call Mike at (310) 322-7166.

APARTMENT FOR RENT

Great place to call home 13607 Cordary Ave. Hawthorne. Offering spacious studio apartments at \$850 per month and 1 bedrooms at \$950 per month. All utilities are included with stove and refrigerator. Amenities include swimming pool, laundry facility, underground parking and gated building. Contact Darryl at (310) 219-1600 or (424) 294-8095.

COMMERCIAL SPACE FOR LEASE

Well located adjoining business spaces suitable for retail, service, or professional use, each with private bath, separate outside doors, onsite parking. 114 E. Grand, El Segundo. Call (310) 322-2837.

EMPLOYMENT

Writers wanted for local community newspapers. Areas to be covered are El Segundo (El Segundo Herald) and Torrance (Torrance Tribune). You must have some writing experience. Please send resume to management@heraldpublications.com. No phone calls please.

EMPLOYMENT

Display Ad Sales Position. We need an experienced Display Ad Salesperson for Herald Publications. Territories include Torrance, El Segundo and Hawthorne. Full or part-time positions are available. 20% commission on all sales. If interested please email your resume to management@heraldpublications.com. No phone calls please.

FOR RENT

2 bedroom with office, den or third bedroom/2 bath. Custom built fairly new 8820 Fordham Road, Westchester \$2,200/month. (310)365-1481 or (310)641-2148.

GARAGE FOR LEASE

2500 sf ft garage - RV depth + space for 4 cars, \$2,995 per month, 310-322-0000

HOUSE FOR RENT

BRAND NEW Freestanding house (2bd/2ba), Gardena-\$2400/mo Contact: Curtis (626)252-9525. Close proximity to aerospace, beaches, 110/105frwys. Granite countertops, wood cabinetry, heating/AC, washer/dryer, kitchen appliances.

MOVING SALE

Sat Feb 22 7am-12pm 644 Loma vista St. Baby clothes & gear, toys, household goods and collectibles. Everything must go!!

TOWNHOME FOR RENT

Beautiful townhouse in El Segundo. close to 1200 square feet. Unfurnished two bedrooms 1 bath with office. Warm two toned interior colors. A large open entertainment area with patterned tile floors/counters. Contemporary lighting ceiling fans. new window blinds dishwasher, stove, large closets, paid water, gas and trash. covered parking. gated building. close to beach. shops. freeway and airport. Call Mike at (310)322-7166.

TUTORING SERVICES

Retired teacher, familiar with CCSS, is available for math tutoring. Visit Caseys.org for details or call Terry @ (310) 322-2223. \$25/Hr

To appear in next week's paper, submit your Classified Ad by Noon on Tuesday.

What's next for Downtown Hawthorne?

Provide your ideas on strategies to enhance Downtown Hawthorne

who: You! Especially if you live, work, play (or drive, walk, or cycle through) downtown.

what: **Community Workshop #2**
Learn about proposed strategies, projects and ideas for Downtown Hawthorne.

when: March 13, 2014
1:00 pm – 7:00 pm
Open house—arrive any time.

where: Memorial Center, Polaris Room
3901 W. El Segundo Blvd.
Hawthorne, CA

For more information and to join the conversation:
www.cityofhawthorne.com/downtown
Facebook: Downtown Hawthorne Specific Plan
twitter: @hawthornedt

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE TS No. CA-11-457228-VF Order No.: 110341096-CA-GTI YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 6/11/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **SARA FLORES,**

A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY Recorded: 6/21/2007 as Instrument No. 20071493899 of Official Records in the office of the Recorder of LOS ANGELES County, California; Date of Sale: 2/27/2014 at 9:00 A.M. Place of Sale: Behind the fountain located in Civic Center Plaza, 400 Civic Center Plaza Pomona, CA 91766 Amount of unpaid balance and other charges: **\$447,177.28** The purported property address is: **4313-4315 WEST 166TH STREET, LAWNDALE, CA 90260** Assessor's Parcel No.: **4075-008-035** **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same

lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **714-573-1965** for information regarding the trustee's sale or visit this Internet Web site **http://www.qualityloan.com** , using the file number assigned to this foreclosure by the Trustee: **CA-11-457228-VF** . Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **If the Trustee is unable to**

convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. **QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.** Date: **Quality Loan Service Corporation 2141 5th Avenue San Diego, CA 92101 619-645-7711** **For NON SALE information only Sale Line: 714-573-1965 Or Login to: http://www.qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318** Quality Loan Service Corp. TS No.: **CA-11-457228-VF** IDSPub#0061710 2/6/2014 2/13/2014 2/20/2014 Lawndale Tribune Pub. 2/6, 2/13, 2/20/14 **HL-24130**

NOTICE OF PETITION TO ADMINISTER ESTATE OF: ZDZISLAWA A. LYNCH CASE NO. BP147602
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of ZDZISLAWA A. LYNCH.
A PETITION FOR PROBATE has been filed by DOMINIKA WLODARCZYK HAMMOND in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that DOMINIKA WLODARCZYK HAMMOND be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 02/24/14 at 8:30AM in Dept. 9 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state

your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
ERIC JETER, ESQ. - SBN 261839
CONOVER & GREBE, LLP
3424 W. CARSON ST #320
TORRANCE CA 90503
2/6, 2/13, 2/20/14
CNS-2582335#
Inglewood News Pub. 2/6, 2/13, 2/20/14 **HI-24129**

NOTICE TO CREDITORS OF BULK SALE AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S) (UCC Sec. 6101 et seq. and B & P Sec. 24073 et seq.)

Escrow No. 27740-PC
NOTICE IS HEREBY GIVEN that a bulk sale of assets and a transfer of alcoholic beverage license(s) is about to be made. The name(s) and business address of the seller(s)/licensee(s) are: DAVID PATRICK STAPLETON, COURT APPOINTED RECEIVER FOR JK UNIVERSAL INC AS TO BUSINESS ASSETS DAVID PATRICK STAPLETON AS TO THE OFF SALE GENERAL LIQUOR LICENSE NUMBER: 21-532176 C/O: 515 S. FLOWER ST, 36TH FLR, LOS ANGELES, CA 90071
Doing business as: LINDY'S LIQUOR
All other business names(s) and address(es) used by the seller(s)/licensee(s) within the past three years, as stated by the seller(s)/licensee(s), is/are: NONE
The name(s) and address of the buyer(s)/applicant(s) is/are: SAHIJ INC, A CALIFORNIA CORPORATION, 10756 CHARNOCK RD, LOS ANGELES, CA 90034-6202
The assets being sold are generally described as: GOODWILL, LEASEHOLD INTEREST, FURNITURE, FIXTURES AND EQUIPMENT and are located at: 11720 AVIATION BLVD, INGLEWOOD, CA 90304
The type and number of license to be transferred is/are: Type: OFF-SALE GENERAL, License Number: 21-532176 now issued for the premises located at: SAME
The bulk sale and transfer of alcoholic beverage license(s) is/are intended to be consummated at the office of: CITYWIDE ESCROW SERVICES INC, 12501 SEAL BEACH BLVD, STE 130, SEAL BEACH, CA 90740 and the anticipated sale date is MARCH 14, 2014
The bulk sale is subject to California Uniform Commercial Code Section 6106.2.
The purchase price or consideration in connection with the sale of the business and transfer of the license, is the sum of \$225,000.00, including inventory estimated at: \$50,000.00 which consists of the following: DESCRIPTION, AMOUNT: CASH \$225,000.00 ALLOCATION TOTAL: \$225,000.00
It has been agreed between the seller(s)/licensee(s) and the intended buyer(s)/transferee(s), as required by Sec. 24073 of the Business and Professions code, that the consideration for transfer of the business and license is to be paid only after the transfer has been approved by the Department of Alcoholic Beverage Control.
Dated: DAVID PATRICK STAPLETON COURT APPOINTED RECEIVER, Seller(s)/Licensee(s) SAHIJ INC, A CALIFORNIA CORPORATION, Buyer(s)/Applicant(s) LA1384753 INGLEWOOD NEWS 2/20/14 Inglewood News Pub. 2/20/14 **HI-24150**

Summary of Proposed Ordinance 2063
On February 25, 2014 at 6:00 p.m., the City Council of the City of Hawthorne is considering the adoption of Ordinance No. 2063, a proposed ordinance repealing and reenacting Chapter 15.05 and adopting by reference the 2013 edition of the California building code, as amended herein, the 2013 edition of the California mechanical code, the 2013 edition of the California plumbing code, the 2013 edition of the California electrical code, the 2013 edition of the California existing building code, the 2013 California residential code, the 2013 California green building code and repealing chapter 15.37 and amending sections 15.04.10, 15.06.030, 15.08.010, 15.24.010, 15.28.010, 15.32.010, 15.36.010 and 15.40.010.
Pursuant to California Government Code section 36933(c)(1), the City Council has directed the preparation and publication of a summary of Ordinance No. 2063 as follows:
Ordinance No. 2063 regulates and governs the conditions and maintenance of all property, buildings and structures by providing the standards essential to ensure that structures are safe, sanitary and fit for occupation and use. The ordinance adopts and modifies 2013 edition of California Building Code to the greater requirements than those set forth in California State Building Standards and reasonably necessary for the local climatic, geological, or topographical conditions. The said modifications are required due to the

PUBLIC HEARING NOTICE
FEBRUARY 25, 2014 AT 6:00 P.M.
CITY OF HAWTHORNE, CALIFORNIA

ORDINANCE NO. 2063, A PROPOSED ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, REPEALING & REENACTING CHAPTER 15.05 AND ADOPTING BY REFERENCE THE 2013 EDITION OF THE CALIFORNIA BUILDING CODE, AS AMENDED HEREIN, THE 2013 EDITION OF THE CALIFORNIA MECHANICAL CODE, THE 2013 EDITION OF THE CALIFORNIA PLUMBING CODE, THE 2013 EDITION OF THE CALIFORNIA ELECTRICAL CODE, THE 2013 EDITION OF THE CALIFORNIA EXISTING BUILDING CODE, THE 2013 CALIFORNIA RESIDENTIAL CODE, THE 2013 CALIFORNIA GREEN BUILDING CODE AND REPEALING CHAPTER 15.37 AND AMENDING SECTIONS 15.04.10, 15.06.030, 15.08.010, 15.24.010, 15.28.010, 15.32.010, 15.36.010 AND 15.40.010.

DATE/TIME: Tuesday, February 25, 2014 at 6:00 P.M.
LOCATION: Hawthorne City Council Chambers, City Hall
4455 West 126th Street, Hawthorne, CA 90250
PURPOSE: Receive Public Comments And To Consider Adoption Of Proposed Ordinance No. 2063.

IF YOU CANNOT ATTEND:
You Can Send A Letter With Your Comments Regarding Ordinance No. 2063 To: Norbert

Huber, City Clerk, City Of Hawthorne, 4455 West 126th Street, Hawthorne, CA 90250, Or You Can Deliver A Letter To The City Clerk Prior To The City Council Meeting On February 25, 2014.

CEQA:
The proposed ordinance to adopt and amend the 2013 California Building Standards Code is exempt from the requirements of CEQA as provided by Section 15061(b)(3) of the Guidelines. This section advises that CEQA applies only to projects which have the potential for causing a significant effect on the environment. This ordinance amendment will have no significant adverse effect on the environment; therefore, the activity is not subject to CEQA.

FOR MORE INFORMATION:
For additional information regarding the above, you can contact Ray Shun, Director of Building & Safety for the City of Hawthorne at (310) 349-2990. Office hours are Monday through Thursday, 7:30 a.m. to 5:30 p.m.

NOTICE IS FURTHER given that at least one copy of the 2013 Editions of California Building Code, Plumbing Code, Mechanical Code, Electrical Code, Existing Building Code, Residential Code, Green Building Code and Ordinance No. 2063 are on file in the Office of the City Clerk, 4455 West 126th Street, Hawthorne, CA 90250, for inspection by the public.

ALL INTERESTED PERSONS are invited to attend said hearing and express opinions or submit evidence for or against the proposed ordinance.
Hawthorne Press Tribune Pub. 2/6, 2/13, 2/20/14 **HH-24128**

NOTICE OF PUBLIC HEARING

Copies of the proposed Public Housing Agency Annual Plan are available for review at the City of Hawthorne Department of Housing, 4455 West 126th Street, Hawthorne, CA 90250.

The Plan is available during normal business hours from 7:30 a.m. to 5:30 p.m. Monday through Thursday.

Persons who wish to comment on the content of the Public Housing Agency Annual Plan may send written comments to the City of Hawthorne Department of Housing (310) 349-1600.

This advertisement constitutes the notification of the 45-day public review period.

The City of Hawthorne will hold a public hearing on the proposed Public Housing Agency Plan for Program year 2014-2015 on April 15, 2014 at 6:00 p.m.
Hawthorne Press Tribune Pub. 2/20, 2/27, 3/6, 3/13/14 **HH-24154**

NOTICE OF PETITION TO ADMINISTER ESTATE OF KATHERINE L. SMITH Case No. BP148966

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of KATHERINE L. SMITH
A PETITION FOR PROBATE has been filed by Steven P. Bouffard in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that Steven P. Bouffard be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on March 3, 2014 at 8:30 AM in Dept. No. 11 located at 111 N. Hill St., Los Angeles, CA 90012.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or

file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:
ROBERT H PALMER ESQ
SBN 92040
SIMON & PALMER
3812 SEPULVEDA BLVD
STE 300
TORRANCE CA 90505
Lawndale Tribune Pub. 2/6, 2/13, 2/20/14 **HL-24135**

NOTICE OF PUBLIC HEARING
CONDITIONAL USE 2013CU10
PUBLIC NOTICE is hereby given that the Planning Commission of the City of Hawthorne will hold a public hearing on the proposed Conditional Use as follows:
Day: Wednesday
Date: March 5, 2014
Time: 6:00 p.m.
Place: City Council Chambers
4455 West 126th Street
Hawthorne, CA 90250

Project Title: Conditional Use 2013CU10
Project Location: 5151 El Segundo Blvd
Project Description: 2013CU10 — A conditional use to permit to allow a hotel within the C-3 (General Commercial) Zone.
PURSUANT TO the provisions of the California Environmental Quality Act, the application is categorically exempt from the requirements for preparation of a Negative Declaration or Environmental Impact Report.
FURTHER NOTICE is hereby given that any interested person may appear at the meeting and submit oral or written comments relative to the conditional use permit or submit oral or written information relevant thereto to the Planning Department, 4455 West 126th Street, Hawthorne, California 90250 prior to the date of this hearing.
PLEASE NOTE that pursuant to Government Code Section 65009: In an action or proceeding to attack, review, set aside, void, or annul a finding, determination or decision of the Planning Commission or City Council, the issues raised shall be limited to those raised at the public hearing in this notice or in written correspondence delivered to the Planning Commission or City Council at or prior to the public hearing.
Christopher Palmer, AICP
310-349-3793
cpalmer@cityofhawthorne.org
Planning & Community Development
Hawthorne Press Tribune Pub. 2/20/14 **HH-24151**



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Hawthorne Blanks Samo for Ocean Soccer Crown

By Joe Snyder

Hawthorne High’s boys’ soccer team captured its first outright Ocean League championship since 2006 after shutting out Santa Monica 2-0 in their league finale last Thursday at Hawthorne. The win also avenged the Cougars’ earlier 2-1 overtime defeat to the Vikings from January 29 at Santa Monica.

Hawthorne took a 1-0 lead in the 22nd minute when Jason Santana scored on a header off a corner kick from Edgar Navarro. The Cougars, who ended their league at 8-1-1 and are 17-2-3 overall, got some insurance when Francisco Alvarez scored off a free kick from Bryan Larios. It was Alvarez’s league-leading 25th goal of the season.

Defensively, Hawthorne was able to shut down the Vikings behind Miguel Hernandez, Luis Baez, Mauricio Hernandez and Larios. Goalkeeper Fernando Portillo made six saves--one of those a diving save off a free kick from 19 yards out to prevent Santa Monica from tying the match.

At Culver City on February 11, the Cougars and Centaurs battled throughout the contest but Hawthorne finally broke through in the 76th minute when Edwin Ortiz scored on a short push off a pass from Alvarez and Hawthorne made it stand for a 1-0 victory. Despite the Cougars’ big win, which occurred after both squads tied 3-3 on January 24 at Hawthorne, head coach Yuri Najarro was not pleased. “We want to finish early,” Najarro said.

Earlier, Hawthorne was able to finish off Santa Monica, which tied with Culver City for second place in Ocean play at 7-2-1 and one game in back of the Cougars. Portillo made 17 saves, including one on a penalty kick attempt by the Centaurs’ Carlos Rincon.

Hawthorne entered last week ranked eighth in the CIF-Southern Section Division IV and Santa Monica was fifth, but the Cougars will be expected to move up and the Vikings move down after Hawthorne’s win over Santa Monica.

The Cougars will also begin the playoffs at home on Thursday or Friday with the playoff pairings that were expected to be released last Monday.

Lawndale Boys Win Pioneer Basketball, Soccer

Lawndale High’s boys are enjoying a successful 2013-14 winter after winning the Pioneer League in basketball and soccer last week. The Cardinals’ boys’ basketball squad won its second consecutive league crown by downing Torrance 81-59 last Thursday at Lawndale.

The Cardinals, who are 18-8 overall and ended league at 9-1, were led by six-foot-nine junior center/forward Chimezie Metu with 15 points. Chris White added 11 points. R’Lando Beckels chipped in 10 points, and Broderick Jones and Quincy Pinkard each finished with eight. At South Torrance on February 11, Lawndale rolled over the Spartans 80-52.

Lawndale entered last week rated sixth in the CIF-Southern Section IA, but if it moves up it could find itself in one of the top four seeds as top-ranked Riverside J.W. North moves up to the prestigious Open Division.

The Cardinals begin the IA playoffs at home against Ventura, an at-large team from the Channel League, Friday at 7 p.m. If Lawndale tops the Cougars, it will face either Alhambra Mark Keppel or Fontana

A.B. Miller at a site to be determined next Tuesday at the same time.

Cardinal Kickers Win First Title

Lawndale High’s boys’ soccer team got in on the championship party after capturing its first ever Pioneer League championship with a 3-2 win over traditional power South Torrance on February 11 at South and outright last Thursday with a 4-3 home win over Torrance.

Against the Spartans, who won the Pioneer the past two seasons and advanced to the CIF-Southern Section Division IV championship game before losing to Fontana Carter and into the Southern California Regional Division III playoffs last year, the Cardinals got things going fast as Joel Martin scored off a pass from Salazar. Lawndale made it 2-0 in the 36th minute when Kevin Valencia scored from eight yards out off a pass from Salazar.

South cut the Cardinals’ lead to 2-1 in the 40th minute when Abe Younis scored, but Lawndale, which is 18-7-1 overall and ended league at 9-1, scored on a penalty kick by Salazar after Andrew Renteria was dragged down in the South penalty box. Taylor King scored for the second place Spartans (10-7-3, 7-3) to cut the Cardinals’ lead to one goal, but Lawndale was able to hold on as goalkeeper Erick Hernandez was able to make a key save on a shot by South’s Richie Lee.

Martin was big, scoring all of the Cardinals’ four goals as Lawndale was able to edge the Tartars in overtime. Marcos Ambriz had two goals and Bryan Maderos had one for Torrance, which ended Pioneer play in third place at 6-4 and is 12-10 overall.

The Cardinals begin the Southern Section Division IV playoffs at home this week. Their opponent and time of the game was announced last Monday.

Leuzinger Plays Redondo Tough in Loss

Leuzinger High’s boys’ basketball team played highly regarded Redondo tough, but lost 49-37 in its Bay League finale last Thursday at home. The Olympians, who finished league at 3-7, had a game-high 18 points from Davon Abner, including three first quarter three-point baskets.

Leading the league champion Sea Hawks (22-4, 10-0), who are top-ranked in the Southern Section Division IIAA but will compete in the Open Division, was Terrell Carter with 15 points.

Leuzinger, which placed fifth in league, made the Southern Section Division IIIAA playoffs, but must visit second-seeded Atascadero (23-2) in the first round Friday at 7 p.m.

Morningside Tops Inglewood

Morningside High’s boys’ basketball team finished fourth in the Ocean League after a big 51-44 win over cross-town rival Inglewood last Thursday at Morningside. The Monarchs, who are 9-16 overall and 4-6 in league, were led by Gabe Saloche with 22 points and Dakaria King with 16 points, four rebounds and three blocked shots.

The Sentinels, who were 7-3 in league and 15-11 overall, tied Santa Monica for second place, one game behind champion Beverly Hills (8-2). Inglewood is in the IAA Division as it visits Sea View League champion Dana Hills in the first round Friday at 7 p.m.

Morningside made the IVAA playoffs and will visit Riverside Prep at the same time. •

Da Vinci Communications Seeks New Charter

By Dylan Little

During the Wiseburn School Board’s February 13 meeting, Kim Merritt from Da Vinci Communications Academy addressed the group with a plan to write up a new charter for the campus. This would allow the school to offer a five-year program that could have students graduating with an Associate’s Degree.

Merritt said the charter school is just starting the process and is looking to the Wiseburn School District for guidance and approval of the plan. For the most part the charter should stay similar to the other two Da Vinci campuses, but the likely fifth year program will be a major change. “I think it’s safe to say we will be proposing a five-year model,” said Merritt. “That will be the change that will be significant from the design and innovation schools.”

How it would work is that any student who decides to stay at Da Vinci Communications

the Da Vinci family,” said Merritt. “We need to see how it will play out. It is likely they would’ve already had to be in our schools to attend that 13th year.”

To make this program work, Merritt said Da Vinci would partner with a college to be able to offer on-campus college courses. She said the school has already seen interest from El Camino, Foothill, Cal State Dominguez Hills and Cal Poly Pomona, but more time is needed to see which will be the best fit for what Da Vinci Communications would like to offer.

“We have a few different schools who are very interested,” said Merritt. “It’s just a matter of now picking which ones are right. We just nailed down which types of support systems we’d like to offer and we’re working on now setting up what our priorities are and mapping out which school is most likely to meet those priorities. Any way we do this it will be in partnership

“I think it’s safe to say we will be proposing a five-year model... That will be the change that will be significant from the design and innovation schools.”

to pursue an AA degree will stay enrolled and the requirements of their graduation would be expanded to include the college requirements. “We would essentially be offering college classes to students in their 13th year,” said Merritt.

However, Merritt believes that in the final product at no point would students be locked into staying. If a student is accepted into a prestigious college, she believes the plan could accommodate that. “We’re still looking at the legal aspects,” said Merritt. “Any students who want to leave after the fourth year will be able to leave our school.”

For students who stay on for a fifth year, they will in one manner have graduated, while on the books still be enrolled at Da Vinci Communications without a diploma. Merritt says it’s important for the students not to feel like they are missing out by staying on campus for the start of their college careers. “I imagine they will go through the graduation ceremony. It will feel very much to them like they’ve graduated high school,” said Merritt. “We don’t want them to feel like they are still in high school. We wouldn’t want it to be a stigma to them.”

Because of how the program would look, there may be room in the fifth year to add students (because of those leaving after four years). However, Merritt said for legal and other reasons the fifth year at Da Vinci Communications would likely only be open to students in the Da Vinci family of schools. “As of right now, our goal is to keep it in

with a college. As to which college we will partner with, that’s still being played out.”

One concern mentioned by the Board is that students will graduate with useless credits. However, Merritt said that making sure credits transfer easily is a major issue. “That’s one of our non-negotiables,” said Merritt. “When we started this process, we wanted to make sure that all the courses would be transferable. We don’t want any of our students walking away feeling that they did something that wasn’t worth it.”

Merritt said she hopes to have a draft of the charter submitted to the Board in March, with a final draft completed in May. Budget and Accounting Director David Wilson questioned if that was enough time to see the project to completion. “This is a very optimistic time frame,” said Wilson. “Is this enough time to work with the District?” Superintendent Tom Johnstone said reviewing the charter shouldn’t be as time-consuming as the initial round of approvals were, as most of the text would be pretty close to the other Da Vinci schools.

Overall, the Board expressed excitement over the opportunity for one of the charter high schools to forge a path to an AA degree while remaining on campus and with the high school support system still in place. “This sounds really wonderful,” said Curtis.

Board President Roger Banuelos summed up the thoughts of the Board as excited, but cautious. “As you’ve heard, there’s a lot of interest and a lot of questions,” he said. •

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PUBLIC NOTICES

ORDINANCE NO. 2045

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, GRANTING TO PHILLIPS 66 COMPANY, a delaware corporation, AN EXTENSION OF A PETROLEUM PIPELINE FRANCHISE

The City Council of the City of Hawthorne does ordain as follows:

SECTION 1.

The City Council finds and declares that:

On July 25, 1966, the City Council of the City of Hawthorne ("City") granted Union Oil Company of California a new franchise for petroleum products underground pipeline pursuant to Hawthorne Ordinance No. 866.

On November 28, 1966, the City Council adopted Ordinance No. 872 amending Ordinance No. 866 to increase the amount of franchise payment and to include rate adjustment published by the United States Bureau of Labor Statistics.

Unocal California Pipeline Company (UNOCAP) was incorporated in May, 1991. Union Oil Company of California owned all shares of UNOCAP stock in May, 1991.

In April 1998, UNOCAP stock assignment was transferred from Union Oil Company of California to Tosco Corporation.

In November of 1998 without change in ownership, Unocal California Pipeline Company (UNOCAP) changed its corporate name to Union Pipeline Company (California) and was wholly owned by Tosco Corporation. Effective on January 1, 2003 Tosco Corporation merged and was acquired by ConocoPhillips Company and becoming a direct subsidiary of the same.

On July 1, 2008, ConocoPhillips Company (formerly Unocal) sold a part of its franchise to Crimson California Pipeline, L.P., a California limited partnership.

On May 01, 2012 ConocoPhillips Company separated its refining and marketing segments and entered into Separation and Distribution, Indemnification and Release, Transition Services as well as Intellectual Property and Tax Sharing Agreement with Phillips 66 Company a Delaware corporation.

The City Council wishes to revise and extend the pipeline franchise granted under Ordinance No. 866 for an additional 15-year term and have City approve the assignment.

SECTION 2.

Franchise Grant, Term and Conditions.

The franchise granted to Phillips 66 Company under Ordinances No. 866 and 872 is hereby revised, renewed and extended for a period of 15 years in favor of Phillips 66 Company, a Delaware Corporation ("Grantee"). The term of the extended franchise to install, operate, maintain, replace, and repair one or more pipelines for the transportation of oil, petroleum, gas, gasoline, or other hydrocarbon substances, under, along and across public streets, highways and alleys, hereinafter for the convenience collectively referred to as "streets", located within the jurisdiction of the City shall expire on February 28, 2029.

Except as expressly provided herein, the terms and provision of Ordinances 866 and 872 shall continue in full force and effect.

SECTION 3.

Consideration; Payment of Fees.

The compensation heretofore paid for the initial 20-year term to the City, pursuant to Section 1 of Ordinance No. 872, during the 15-year extension period, has been modified and Grantee shall pay consideration as hereinafter provided.

Base Franchise Fee.

1. A base franchise fee shall be paid by the Grantee to the City for the pipeline area occupied by each pipeline it installs or operates under this extended franchise at an

annual rate of \$1.68 per cubic foot. Equivalent fee converted to linear feet can be found in the table below.

Pipe size (internal diameter in inches)	Base rate per linear foot (\$)
0-3	0.147
4	0.229
6	0.449
8	0.742
10	1.109
12	1.549
14	2.062
16	2.648

The base franchise fee shall be due and payable during the life of the franchise, including the year of granting the franchise. For purposes of this subsection, the pipeline area occupied by a pipeline, pipe connections, cathodic protection facilities, pipe casings and other minor appurtenances shall be taken as equivalent to the volume occupied by a cylinder of equal length having a diameter of one (1) inch (for metal pipe) or two (2) inches (for plastic pipe) greater than the nominal internal diameter of the pipe or conduit but in no case with an equivalent cylinder diameter less than four (4) inches, and the payment rate therefore shall be computed to the nearest tenth of a cent per lineal foot of pipe. Pipeline area occupied by any appurtenances such as manholes or vaults shall be computed from the outside dimensions of the structure. The annual fee shall be paid no later than December 31 of each calendar year.

2. The City reserves the right to adjust the base franchise fees established hereunder at any time after the effective date of the ordinance granting a franchise extension, but the base franchise fees applicable to any one (1) franchise may only be changed three (3) times during the life of that particular franchise, and may only be changed in accordance with the provisions of California Public Utilities Code Section 6231.5(e).

C. Base Construction Charges. Excluding those activities as part of Grantee's on-going maintenance activities or as required as part of a City or other local, state, federal or privately funded project, Grantee shall pay at the time of commencement of installation, relocation, or replacement of any pipeline or other facility covered by the franchise, a base construction charge of \$3,384 for each one-half (1/2) mile of trench or fractional part thereof installed, replaced or relocated on major streets and \$2,232 per one-half (1/2) mile of trench or fractional part thereof, on minor streets or actual cost of inspection, whichever is greater. The City reserves the right to change the base construction charges established hereunder at any time after the effective date of the ordinance granting a franchise, but the base fees applicable to any one (1) franchise may only be changed three (3) times during the life

of that particular franchise.

D. The total amount of the annual franchise fee payment shall be calculated from the annual base franchise fee and adjusted each calendar year, including the year of granting this franchise, on the applicable fee payment date in accordance with the following formula:

1. The "Consumer Price Index for all Urban Consumers ("CPU-U") for the Los Angeles-Riverside-Orange City California Metropolitan Area (1982=84 = 100), All Items," as published by the United States Department of Labor, Bureau of Labor Statistics/Office of Information ("Bureau"), shall be defined as the "index," and such index as it existed on April 30, 2012 (i.e. 236.866), shall be defined as the "base index," which is declared to be 100, and the index for the month of September immediately preceding the December 31st fee payment date shall be defined as the "current index";

2. If the current index differs from the base index, then the base annual fee shall increase or decrease by the percentage increase or decrease between the current index and the base index, provided that, if the current index drops below the base index, no adjustment shall be made. The base annual fee shall be multiplied by an adjustment factor determined by dividing the current index by the base index. For example, if the current index is 194.500, the annual franchise fee shall be one hundred and fifty-one and 1/10th percent (i.e., 194.500 / 128.700 = 1.511 = 151.1%) times the base annual fee, provided however, under no circumstances shall the multiplying factor be less than one, nor shall the annual franchise fee calculated using said factor, be less than the base annual fee. If the Bureau shall revise the index, the parties hereto shall accept the method of revision for conversion recommended by the Bureau; and

3. If the Bureau discontinues the preparation or publication of the CPU-U for the area, and if no translation or transposition table prepared by the Bureau is available applicable to the CPU-U as it existed on April 30, 2012, then the amount of each annual franchise fee shall be computed by reference to such other price index as may be chosen by the City, and the City shall be the sole judge of comparability of successive indices and its determination on this point shall be final and conclusive. In no event shall the amount of the annual franchise fee payment calculated according to the base rate and adjusted by reference to such other price index be less than the base annual fee as set forth in Section 3.B.

In addition to the foregoing annual payment, the Grantee shall also pay the City:

1. As consideration for the franchise extension the Grantee shall pay the City a one-time renewal fee of \$7,500.00 within thirty (30) days after the adoption of this ordinance for pipelines with a total length of one-quarter (1/4) mile or more or \$1,600.00 for pipelines with a total length of less than one-quarter (1/4) mile shall be paid within thirty (30) days after the Council adopts the ordinance granting the franchise; and

2. Grantee shall pay to the City within thirty (30) days after receiving a statement therefore, all advertising and publishing costs, including the cost of publishing the ordinance, if necessary, incurred in connection with the granting of the franchise.

SECTION 4.

Reports.

The Grantee shall during the life of the franchise: File with the Director of Public Works and the Finance Manager, on the fee payment date, a report with a copy to each, verified under oath by a duly authorized representative of

the Grantee, showing as of December 31 of the immediately preceding calendar year ("franchise report period"), the length of each of Grantee's pipelines located in City's highways, the nominal internal diameter and actual cubic area or comparable linear feet occupied by each such pipeline, the "rate per foot per year," defined as the amount payable per cubic foot or comparable linear feet per year under Section 3, and the computation of the total amount of the annual base franchise fee due to the City, together with such data as is necessary in the opinion of the Director of Public Works and the Finance Manager to calculate or verify the calculation of the annual base franchise fee as required by Section 3.

SECTION 5.

Late Payments.

In the event Grantee fails to make any of the payments provided for herein on or before the dates they are due, the Grantee shall pay a late charge of ten percent (10%) of the amount due, said ten percent (10%) being due on the sixty-first (61st) day after the due date. The ten percent (10%) has been set by both parties hereto in recognition of the difficulty in affixing actual damages from a breach of said time of performance requirement.

In the event full payment of any rate, payment, or fee, including the ten percent (10%) late charge, is not received within ninety (90) days after the due date, an assessment of interest shall accrue on the unpaid balance at one percent (1%) per month beginning on the ninety-first (91st) day after the due date.

SECTION 6.

Indemnification.

Grantee shall indemnify, defend, and hold harmless the City and its special districts, elected and appointed officers, employees, and agents ("City's agents") from and against any and all liability and expense, including claims and lawsuits for injuries or damages of any nature whatsoever, including but not limited to bodily injury, death, personal injury, or property damage, including property of the Grantee, and including pollution liability, defense costs, legal fees, and workers' compensation benefits, based upon, arising from, or relating to either: (1) Grantee's operations or the services provided by Grantee, its employees, agents, servants, receivers, contractors, subcontractors, successors, or assignees ("Grantee's agents") in connection with this franchise; and/or (2) the acts or omissions of Grantee, Grantee's agents, or any person in connection with activities or work conducted or performed pursuant to this franchise and arising out of such activities or work. Grantee shall also indemnify, defend, and hold harmless the City and the City's agents, from and against any and all pollution liability, contamination, or environmental degradation liability, including any and all expenses, claims, and lawsuits for injuries or damages of any nature whatsoever, defense costs, legal fees, and workers' compensation benefits, arising from or relating to any threatened, actual, or alleged discharge, dispersal, release, or escape of any substance into or upon any person, thing, or place, including the land, soil, atmosphere, man-made structure, and/or any above or below ground watercourse or body of water, in connection with this franchise. The Grantee shall not be obligated to indemnify the City and City's agents for liability and expense arising from the active negligence of the City and the City's agents.

The City shall be immediately notified by Grantee of all discharge, release, or escape of any petroleum, oil, gas, gasoline, other liquid hydrocarbon products, wet gas, industrial gas, chemicals, steam, water, waste water, mud, or other substances from Grantee's pipelines and appurtenances within the franchise area.

All actions to investigate, remove, or remediate any substance reasonably demonstrated to be discharged, dispersed, released, or escaped from Grantee's pipelines, and to repair or restore Grantee's pipelines and appurtenances shall be the sole responsibility of Grantee and shall be conducted by Grantee or Grantee's agents, in conformance with any and all applicable laws, ordinances, rules, regulations, requirements, and orders whatsoever, present or future, of the federal, state, City, or other applicable local government at Grantee's sole cost and expense, and shall be immediately undertaken by Grantee or Grantee's agents. If Grantee fails to take any action required pursuant to this section, City may, but shall not be obligated to, take all actions it deems appropriate at Grantee's sole expense. Upon written demand by City, Grantee shall reimburse City for all City expenses reasonably incurred in connection with City's actions including, but not limited to, all direct and indirect costs relating to investigation, remediation, and removal.

SECTION 7.

Transfers and Assignments.

The Grantee shall not sell, transfer, assign or lease the franchise or any part thereof, except with the consent of the City Council. Such sell, transfer, assignment or lease shall be made only by filing with the Council a copy of the duly executed instrument of such sale, transfer, assignment or lease and a written request for the consent of the Council to such sale, transfer, assignment or lease. If such duly executed instrument and such written request, is not filed with the Council before the expiration of sixty (60) days after the effective date of such sale, transfer, assignment or lease, then, upon the expiration of said sixty (60) days, the franchise shall be subject to forfeiture and the Council may, without notice, by ordinance, repeal the franchise. As a condition to the granting of consent to such sale, transfer, assignment or lease, the Council may impose such additional terms and conditions upon the franchise and upon the grantee or assignee, which the Council may deem to be in the public interest. Such additional terms and conditions shall be expressed by ordinance. Nothing herein contained shall be construed to grant to the Grantee the right to sell, transfer, assign or lease the franchise, or any part thereof, except in the manner aforesaid. This section applies to any assignment, whether by operation of law, by a voluntary act of the Grantee or otherwise.

SECTION 8.

Insurance

1. Liability coverage not less than \$10,000,000.00 per person and \$10,000,000.00 per occurrence for bodily injury, and property damage of at least \$10,000,000.00 per occurrence; or combined single limits of \$20,000,000.00 per occurrence.

2. Worker's Compensation.

SPECIAL REQUIREMENTS:

1. City of Hawthorne named as additional insured.

2. 30-day non-equivalocal clause stating the insurance will not be cancelled or materially changed prior to written notification to the City Clerk of the City of Hawthorne.

3. Strike the equivocal line of your cancellation clause which reads "... endeavor to ..." and "but failure to mail such notice shall impose no obligation or liability of any kind upon the company." ENDORSEMENT: Notwithstanding any inconsistent expression in the policy to which this endorsement is attached, or any other endorsement now or hereafter attached thereto, or made a part thereof, the protection afforded by said policy shall:

1. Include the City of Hawthorne as an additional insured covering all operations of the insured or contractors and subcontractors or anyone acting on their behalf under the contract with the City for work in or about the said City, whether liability is attributable to the insured or the City to the extent of Grantees indemnification obligations herein to the City of Hawthorne. (To include the elected officials, appointed officials, and employees.)

2. Not be cancelled or changed, except by written notice to the City Clerk and City Attorney of the City of Hawthorne at least thirty (30) days prior to the date of such cancellation.

3. No exclusion relating to the risks of underground hazard, collapse, or explosion shall act to limit the benefits of coverage, as they shall apply to the City of Hawthorne as provided in this endorsement.

4. The insurance afforded the City, Boards, Officers, Agents and Employees shall be primary insurance and not contributing with any other insurance of the City

B. Self-Insurance. Grantee shall have the option to self-insure as may be approved by the City's Risk Management Department. Grantee's program of self-insurance shall meet the following requirements:

The City shall be provided at the least the same defense of suits and payments of claims as would be provided by the first dollar of commercial and workers compensation insurance. A formal declaration of self-insurance shall be approved by City's Risk Management Department. This can be in the form of a certified statement from an authorized representative of the Grantee.

SECTION 9.

Execution. The Mayor of the City shall sign and the City Clerk shall attest to the passage of this Ordinance. The City Clerk shall cause the same to be published once in the official newspaper within fifteen (15) days after its adoption. This Ordinance shall become effective thirty (30) days from its adoption. PASSED, APPROVED and ADOPTED this 11th day of February, 2014.

CHRIS BROWN, MAYOR
City of Hawthorne, California

ATTEST:
City Clerk

APPROVED AS TO FORM:
Russell Miyahira
City Attorney

I, **Monica Dicrisci**, the duly appointed Deputy City Clerk of the City of Hawthorne, California, **DO HEREBY CERTIFY** that the foregoing Ordinance, being Ordinance No. 2045 was duly adopted by the City Council of the City of Hawthorne, at their regular meeting of the City Council held **February 11, 2014** and that it was adopted by the following vote, to wit: AYES: Councilmembers Reyes English, Michelin, Valentine, Vargas, Mayor Brown. NOES: None. ABSTAIN: None. ABSENT: None.

Hawthorne Press Tribune Pub. 2/20/14
HH-24147

ORDINANCE NO. 2064

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, AMENDING CHAPTERS 17.04, (DEFINITIONS), 17.35 (ON-PREMISES SIGNS) AND 17.58 (OFF-STREET PARKING) OF THE HAWTHORNE MUNICIPAL CODE REGARDING AUTOMOBILE SERVICE-RELATED DEFINITIONS, VALET PARKING AND TEMPORARY SIGNS (BANNERS) AND MAKING USE OF THE GUIDELINE AT 15305 UNDER THE REQUIREMENTS OF CEQA

WHEREAS, this is a City-initiated application to amend Hawthorne Municipal Code (HMC) Chapters 17.04 (Definitions), 17.35 (On-Premises Signs) and 17.58 (Off-Street Parking). The amendment will eliminate redundant language and streamline banner permit processing; and

WHEREAS, on November 6, 2013, the Planning Commission held a duly noticed public hearing on Zone Text Amendment 2013ZA03, and following the close of the hearing, recommended to the City Council approval of the Categorical Exemption under CEQA and approval of Zoning Text Amendment 2013ZA03; and

WHEREAS, the said Zone Text Amendment will not have an adverse effect, either individually or cumulatively, on wildlife or the habitat upon which wildlife depends, and that on the basis of substantial evidence the presumption of an adverse effect is rebutted.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS:

SECTION 1.

The facts set forth in the Recitals are true and correct.

SECTION 2. Planning Department Staff determined that the proposed amendments to the Hawthorne Municipal Code contained in this Ordinance constitute a project within the scope of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. However, the project qualifies as a Class 5 Project (Minor Alterations in Land Use Limitations) pursuant to CEQA Guidelines Section 15305 and thus are exempt from environmental review. This exemption is applicable because amendments do not change the land uses allowed on areas of slopes greater than 20% and do not change allowable land uses in a manner that could create a potentially significant impact on the environment and because the proposed changes do not alter density or building massing. The City Council reviewed the Planning Department's determination of exemption and based on its own independent judgment, concurs in staff's determination of exemption.

SECTION 3.

Section 17.04.010 is hereby amended to read as follows:

"Automobile, minor service" includes the replacement of parts sold at the premises such as lights, brakes, tires, rims, minor tune-ups such as the replacement of points, plugs, filters,

lube and oil changes. It does not include major automotive repair such as: the repair, removal or replacement of engines, transmissions, radiators, fuel tanks, carburetors or mufflers; painting or bodywork.

"Automobile service Gas station" means an occupancy limited to the retail sales of petroleum products and automobile accessories; waxing and polishing of automobiles; tire changing and repairing (excluding recapping); battery service, charging and replacement, but not including repair and rebuilding of batteries; radiator cleaning and flushing, but not excluding steam cleaning or repairing; installation of accessories; also including the following operations if conducted within a building: lubrication of motor vehicles, brake servicing limited to servicing and replacement of brake cylinders and brake shoes, wheel balancing, the testing, adjustment and replacement of carburetors, coils, condensers, distributor caps, fan belts, filters, generators, points, rotors, spark plugs, voltage regulators, water and fuel pumps, water hoses and wiring.

"Valet parking" means parking service provided by a commercial business for patrons of the facility, whereby automobiles are driven to and from the parking facility by an employee of the business.

SECTION 4.

Section 17.35.240 is hereby amended to read as follows:

K. Deposit. The applicant for a temporary sign shall deposit cash or certified check in an amount to be set by resolution of the city council, which shall be forfeit in the event it is necessary for the city to remove the temporary sign under the provisions of subsection J of this section.

L-K. Revocation. The planning director may revoke a permit granted under this section under the following conditions:

1. The permit was obtained by fraud or misrepresentation; or

2. The temporary sign(s) is not maintained pursuant to subsection H of this section.

M-L. New or Used Automobile Sales and/or Leasing Businesses. Such business shall be exempt from subsection C, Number of Temporary Signs, and subsection D, Duration. Such business shall be allowed banners and decorative flags attached to light poles, provided that such banners and decorative flags shall not exceed seventy-five square feet in area for each such banner and decorative flags, shall be securely fastened to the pole upon which they are attached and shall be not less than eight feet nor more than twenty-five feet above the surrounding grade.

N-M. Temporary Window Signs. There shall be no maximum number of permits issued for temporary window signs, although each twenty-five square feet of sign area, or

fraction thereof, of temporary window sign(s) shall require the issuance of a permit. The cumulative total area for temporary window signs, displayed for a business, shall not exceed:

1. Twenty-five percent of the area of the windows on which the signs are displayed;

2. Two hundred square feet per building wall segment in which the windows are located; or

3. One square foot of sign per lineal foot of total window length within a wall, whichever is less.

In determining window area, perimeter window frames, mullions and building facade divisions shall be used to measure the outside window dimensions, rather than interior, ornamental, nondescript frames and dividers. This calculation shall include any number, or combination of, temporary window signs. The cumulative time period will be determined by the number of signs multiplied by the number of days each sign is displayed, not to exceed thirty days per calendar year.

SECTION 5.

Section 17.58.010 is hereby amended to read as follows:

H. Valet Parking. Valet parking is parking service provided by a commercial business for patrons of the facility, whereby automobiles are driven to and from the parking facility by an employee of the business. When a commercial business desires to provide valet parking, the planning commission, under the conditional use permit procedure set forth in this title, may modify the parking requirements contained in Section 17.58.040 concerning turning radius, handicapped parking stalls, and wheel stops and bumper guards; tandem parking shall be permitted for the valet parking spaces. Valet parking must be provided at no cost to users of the commercial business. If the business is also providing parking spaces in addition to the valet parking, those parking spaces shall comply with all requirements of Section 17.58.040.

The conditional use permit shall be subject to revocation by the planning commission, following notification and a public hearing, upon one or more of the following:

1. A change in use of the commercial business that provides valet parking;

2. A change in the intensity of use, including expansion of gross floor area, number of employees or other measurements generally accepted and used by the planning department to determine parking requirements;

3. A change in ownership, when such change would alter the valet parking arrangements;

4. Evidence of inadequate off-street parking for the commercial business or other parking problems associated with the commercial business;

5. The termination of the valet parking services provided for the commercial business; or

6. Termination of the contractual arrangements between the commercial business owner and the owner of the parking facility, if the valet parking is on a property not owned by the applicant.

SECTION 6. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause a summary of the same to be published once in an adjudicated newspaper in the City of Hawthorne and post a certified copy of the proposed ordinance in the City Clerk's office at least 5 days before the City Council meeting at which the ordinance is to be adopted. Within 15 days after adoption of the ordinance, a summary of the ordinance must be published with the names of the council members voting for and against the ordinance.

SECTION 7. If any provision, clause, sentence or paragraph of this Ordinance or the application thereof to any person or circumstance shall be held invalid, such invalidity shall not affect the other provisions of this Ordinance which can be given effect without the invalid provisions or application, and to this end the provision of this Ordinance are declared to be severable.

SECTION 8. This Ordinance shall supersede any and all inconsistent provisions contained in the Hawthorne Municipal Code and any amendments thereto.

PASSED, APPROVED, and ADOPTED this 11th day of February, 2014.

CHRIS BROWN, MAYOR
City of Hawthorne, California

ATTEST:
NORBERT HUBER, City Clerk
City of Hawthorne, California
APPROVED AS TO FORM:
RUSSELL MIYAHIRA, City Attorney
City of Hawthorne, California

I, **Monica Dicrisci**, the duly appointed Deputy City Clerk of the City of Hawthorne, California, **DO HEREBY CERTIFY** that the foregoing Ordinance, being Ordinance No. 2064 was duly adopted by the City Council of the City of Hawthorne, at their regular meeting of the City Council held **February 11, 2014** and that it was adopted by the following vote, to wit:

AYES: Councilmembers Reyes English, Michelin, Valentine, Vargas, Mayor Brown. NOES: None. ABSTAIN: None. ABSENT: None. Hawthorne Press Tribune Pub. 2/20/14

HH-24148

PUBLIC NOTICES

NOTICE CALLING FOR REQUESTS FOR PROPOSALS

DISTRICT	HAWTHORNE SCHOOL DISTRICT
PROJECT IDENTIFICATION	VoIP Solution
PROJECT NUMBER	RFP Number 13-14-2
PROPOSALS DUE BY	March 18, 2014; 2:00 PM Sharp
SUBMIT PROPOSALS TO	Hawthorne School District 14120 S. Hawthorne Blvd Hawthorne, California 90250
RFP DOCUMENTS AVAILABLE	www.hawthornesd.org
MANDATORY IN-PERSON CONFERENCE LOCATION:	Hawthorne School District 14120 Hawthorne Blvd. Hawthorne, CA 90250
MANDATORY IN-PERSON CONFERENCE DATE/TIME:	March 5, 2014; 2:00 PM Sharp

NOTICE IS HEREBY GIVEN that Hawthorne School District, acting by and through its Board of Education, hereinafter the "District" will receive up to, but not later than the above stated date and time, sealed Proposals for the Contract for the Work generally described as: **RFP #13-14-2 – VoIP Solution.**

Bidder's Conference. The District will conduct a **ONE TIME ONLY MANDATORY IN-PERSON CONFERENCE** for the Work to be held at the location, date and time stated above. Failure to attend and sign-in will render such Proposal to be non-responsive.

Bid Security. Each Proposal shall be accompanied by Bid Security in an amount not less than **FIVE HUNDRED DOLLARS (\$500.00).** Failure of any Proposal to be accompanied by Bid Security in the form and in the amount required shall render such Proposal to be non-responsive and rejected by the District.

No Withdrawal of Proposals. No Bidder shall withdraw its Proposal for a period of **ninety (90) days** after the award of the Contract by the District's Board of Education. During this time, all Bidders shall guarantee prices quoted in their respective Proposals, and as it relates to E-Rate parameters.

Waiver of Irregularities. The District reserves the right to reject any or all Proposals or to waive any irregularities or informalities in any Proposal or in the bidding.

Award of Contract. The Contract for the Work, if awarded, will be by action of the District's Board of Education to the Bidder that meets the qualifications established by the RFP documents.

E-rate Requirements. The project is 100% contingent upon the approval of funding from the Universal Service Fund's Schools and Libraries Program, otherwise known as E-rate. The District may or may not proceed with the project, in whole or in part, even in the event E-rate funding is approved. Execution of the project, in part or in whole, is solely at the discretion of the District. Bidders wishing to bid may do so solely at their own risk. The District is not liable or responsible for any costs, loss, fees, or expenses, of any kind, associated with bid and/or a decision not to proceed with the project, even after

award of the contracts. By submitting a proposal, each bidder agrees to bear all of its own costs, fees, expenses, and losses, of any and all kind, should the District cancel the project.

Inquiries and Clarifications. This document is for informational purposes and shall not relieve the Bidder of the requirements to fully become familiarized with all the factors affecting the Project and Proposal. The Bidder is advised that all inquiries and clarifications about the RFP documents, specifications, etc., shall be submitted to the District in writing no later than **March 10, 2014, 7:00 AM.** The District will respond at its earliest possible opportunity. Verbal communication by either party with regard to this matter is invalid. Inquiries shall be made in writing to: Gioconda Padilla, Purchasing Director, 14120 Hawthorne Blvd., Hawthorne, CA 90250; or via Email at: gpadilla@hawthorne.k12.ca.us; or via facsimile at 310.675.9464.

Estimated Timeline of Events:

E-Rate Form 470 Filing	February 20, 2014
Mandatory Conference:	March 5, 2014
Last day to submit questions	March 10, 2014
Proposal Submittal Date	March 18, 2014
E-Rate Form 471 Filing:	March 25, 2014

Gioconda Padilla
Purchasing Director
HAWTHORNE SCHOOL DISTRICT
Los Angeles County, State of California
FOR: The Board of Trustees

Publication:
Herald Publication
1st Publication: February 20, 2014
2nd Publication: February 27, 2014
Hawthorne Press Tribune Pub. 2/20, 2/27/2014
HH-24152

NOTICE CALLING FOR REQUESTS FOR PROPOSALS

DISTRICT	HAWTHORNE SCHOOL DISTRICT
PROJECT IDENTIFICATION	WIFI and Network Upgrade
PROJECT NUMBER	RFP Number 13-14-3
PROPOSALS DUE BY	March 18, 2014; 3:00 PM Sharp
SUBMIT PROPOSALS TO	Hawthorne School District 14120 S. Hawthorne Blvd Hawthorne, California 90250
RFP DOCUMENTS AVAILABLE	www.hawthornesd.org
MANDATORY IN-PERSON CONFERENCE LOCATION:	Hawthorne School District 14120 Hawthorne Blvd. Hawthorne, CA 90250
MANDATORY IN-PERSON CONFERENCE & JOB WALK DATE/TIME:	March 5, 2014; 3:30 PM Sharp

NOTICE IS HEREBY GIVEN that Hawthorne School District, acting by and through its Board of Education, hereinafter the "District" will receive up to, but not later than the above stated date and time, sealed Proposals for the Contract for the Work generally described as: **RFP #13-14-3 – WIFI and Network Upgrade.**

Bidder's Conference and Job Walk. The District will conduct a **ONE TIME ONLY MANDATORY IN-PERSON CONFERENCE & JOB WALK** for the Work to be held at the location, date and time stated above. Failure to attend and sign-in will render such Proposal to be non-responsive.

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Waiver of Irregularities. The District reserves the right to reject any or all Proposals or to waive any irregularities or informalities in any Proposal or in the bidding.

Award of Contract. The Contract for the Work, if awarded, will be by action of the District's Board of Education to the Bidder that meets the qualifications established by the RFP documents.

E-rate Requirements. The project is 100% contingent upon the approval of funding from the Universal Service Fund's Schools and Libraries Program, otherwise known as E-rate. The District may or may not proceed with the project, in whole or in part, even in the event E-rate funding is approved. Execution of the project, in part or in whole, is solely at the discretion of the District. Bidders wishing to bid may do so solely at their own risk. The District is not liable or responsible for any costs, loss, fees, or expenses, of any kind, associated with bid and/or a decision not to proceed with the project, even after

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Gioconda Padilla
Purchasing Director
HAWTHORNE SCHOOL DISTRICT
Los Angeles County, State of California
FOR: The Board of Trustees

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1st Publication: February 20, 2014
2nd Publication: February 27, 2014
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PETSPETS PETSPETS

Pets Without Partners

Adopt a “pet without a partner” and give a homeless pet a second chance in life.

Jersey is a tiny one who weighed about 2.5 pounds at eight weeks old. She is your normal, happy, playful little puppy who is enjoying life. Jersey has no issues and would love nothing more to find her forever home. She is playful with other small dogs and the other puppies at our rescue. She will need to be adopted into our immediate area (the South Bay or north Orange County), as she will need to come back several times for shots and to be spayed. Jersey is current on vaccinations, de-wormed, microchipped, fine with other dogs, and cat-safe. For her well-being, children in the home should be over the age of seven.

Sargent came to us from the Baldwin Park Shelter. We hate seeing helpless senior dogs in the shelter and pulled this little guy right out of there. Sargent is approximately nine-10 years old and weighs six pounds. He is a super-great little dog. In his foster home, he has shown us that he is completely housebroken and using the doggie door to do his business outside. Also he gets along well with the other dogs there. Sargent loves



Jersey

To learn more about these and other wonderful dogs, visit our website at www.animalsrule.org. If a dog is on our website, it's available. Or come to our Saturday adoption events from 11 a.m. to 3 p.m. at 305

North Harbor Boulevard in San Pedro (just off the 110 near the cruise port). We are always in need of donations for veterinarian bills and our senior dogs. Donations can be made through our website or by sending a check payable to: Animals Rule Placement Foundation at 305 North Harbor Blvd., San Pedro, CA 90731. All donations are tax-deductible. We are a registered 501©3 non-profit organization.

Saving one animal won't change the world, but the world will surely change for that animal. •



Sargent

to be held and hang out on your lap, and is great riding in the car. He's a peach! Very go-with-the flow in his personality, he loves to nap and sunbathe when the weather is warm. Sargent is neutered, current on vaccinations, de-wormed, microchipped, fine with other dogs, has had a dental, and children in his home should be over the age of seven.

What a fun little Pug **George** is! Happy all the time, his little Pug butt wags back and forth just like his tail. He is a mover and a shaker, a good will ambassador for the Pug breed. His age is estimated to be three to four years old and he weighs 19 pounds. George is wonderful with all other dogs and he especially likes the ladies. He is quite playful, loves toys, walks superbly on leash and adores anyone who pays attention to him. George is completely sponsored by Dena and Fred honoring the memory of their beloved Pug Mr. Clooney adopted from Animals Rule. George is neutered, current on vaccinations, de-wormed, microchipped, fine with other dogs, cat-safe, and children in his home should be at least six years old.



George

Purrrfect Companions

You will love Anne!.

Add some extra love in your life when you adopt your purr-fect partner.

Anne and her kittens were rescued in Istambul, Turkey. She is a beautiful Maine Coon with great looks and a great personality. Outgoing, friendly and affectionate, Annie is an overall very easygoing kitty. She is good with everybody including children, dogs and other cats. Her other kittens have found lovely homes. Now it's just Anne and her daughter Alexandra looking for a home to call their own.

Anne's daughter **Alexandra** is a beautiful Tuxedo/Maine Coon mix with soft, silky fur. She is a bit more reserved than her mother, but once she is around you, you'll enjoy petting and holding her. As her mom Anne is very outgoing and easygoing, Alexandra often follows her lead... like mother, like daughter. This beautiful pair loves each other, plays together and grooms one another. They can be adopted as a pair or together into a home with another friendly kitty or cat-friendly dog.

Trapper is a little black panther with engaging golden-green eyes that are always busy looking for another toy on which to pounce. He loves big male cats, cuddling up to them, suckling on their fur and kneading his paws as he purrs up a storm. His vibrant personality shines all the time. As he is always on the go, Trapper definitely needs another high-energy kitty companion. Trapper would fit in well at most any household as his confidence and playfulness make him great for a family, and his easygoing personality

helps him get along with any kitty he meets. This little goof can't wait to find his purr-fect home.

These kittens/cats are available for adoption through Kitten Rescue, one of the largest cat rescue groups in Southern California. All of our kitties are spayed/neutered, microchipped, tested for FeLV and FIV, de-wormed and current on



Alexandra and Anne

their vaccinations. For additional information and to see our other kitties, please check our website at www.kittenrescue.org, or email us at mail@kittenrescue.org. Your tax-deductible donations for the rescue and care of our cats and kittens can be made through our website or by sending a check payable to Kitten Rescue, 914 Westwood Boulevard, #583, Los Angeles, CA 90024.

On Saturdays, we have adoptions from noon to 3 p.m. in Westchester at 8655 Lincoln Boulevard, just south of Manchester Avenue, and also in Mar Vista at 3860 Centinela Avenue, just south of Venice Boulevard. Our website lists additional adoption sites and directions to each location.

Be kind. Save a life. Support animal rescue. •



Trapper

Happy Tails

Harry's Living the Dream!



Jean, Harry and Arden are one big happy family now.

Harry was rescued from a hoarder. He was matted down, had not had any veterinary care in years, his teeth were rotting out of his head and his ears were so infected we could not pet him. To top it all off, he was blind from cataracts. Harry's life was dismal, to say the least. After a \$1,600 vet bill, Harry was on his road to recovery with clean teeth (some missing), clean ears and sporting a clean freshly groomed coat. His life changed forever when Jean (on left in photo) stopped by the rescue to pay a visit and laid eyes on

him. Harry has now memorized the layout in his new home, knows the daily routine and goes to the door when he needs to go outside. He goes on an hour walk a day and loves to sleep on his big, comfy dog bed. Life is good these days with Jean and Arden who have graciously adopted him and made Harry a member of the family. Harry is living the dream!

When you adopt a “pet without a partner,” you will forever make a difference in their life and they are sure to make a difference in yours. •